

APPLICATION FOR THE APPROVAL OF PHARMACY PREMISES – INTERNAL CHANGES IN TERMS OF THE PHARMACY ACT, 1974 (ACT 53 OF 1974)

| Please print and use black ink to complete | | | | |
|---|-----------|-------------------|-------------|-----------------|
| SECTION A: PARTICULARS OF PHARMACY OWNER | | | | |
| Pharmacy Owner | Company | Close Corporation | Partnership | Sole Proprietor |
| Identity Number of Owner | | | | |
| Company /* Close Corporation Registration Number | | | | |
| Full Name(s) of Applicant/Responsible Pharmacist | | | | |
| Identity Number of Applicant | | | | |
| Category of premises to be APPROVED | Community | Institutional | Consultant | |
| Full Names of Owners/Company/Close Corporation | | | | |
| Contact Address | | | | |
| Telephone Number | | | | |
| E-mail address | | | | |
| SECTION B: PARTICULARS OF RESPONSIBLE PHARMACIST | | | | |
| Full Names of Responsible Pharmacist | | | | |
| Contact Address | | | | |
| Courier Address | | | | |
| Cell phone number | | | | |
| Telephone number | | | | |
| E-mail address | | | | |
| Qualification | | | | |
| Registration Number with the South African Pharmacy Council | | | | |
| Identity Number of Responsible Pharmacist | | | | |
| * NB MUST BE INDICATED ON PHARMACY PLAN * | | | | |

| Please print and use black ink to complete | | | | |
|--|-------------|------------------------------------|---|----------------|
| SECTION C: PARTICULARS OF PREMISES | | | | |
| * Pharmacy Name | | | | |
| Postal Address of Premises | | | | |
| | | | | |
| | | | | |
| | Postal Code | | | |
| * Physical Address of Premises | | | | |
| | | | | |
| | | | | |
| | Code | | | |
| Courier Address of Premises | | | | |
| | | | | |
| | | | | |
| | Code | | | |
| Contact Telephone Number | | - | | - |
| Contact Fax Number | | - | | - |
| E-mail address | | | | |
| Supply current Licence Number | | SAPC Registration/Recording Number | Y | |
| SECTION D: INFORMATION OF PREMISES | | | | |
| I the above applicant declare that: | | | | |
| 1. The size of the premises is | | | | m ² |
| 2. A responsible pharmacist will be present at all times during business hours. | Yes | No | | |
| 3. Key, key card or other device or the combination of any device, which allows access to the pharmacy, is kept on the person of the responsible pharmacist. | Yes | No | | |
| 4. Only the pharmacist(s) has keys to the pharmacy area where schedule 1 – 6 items are kept. | Yes | No | | |
| 5. Control of access to pharmacy premises, which include the design and layout of the pharmacy, is of such a nature that only registered pharmacy personnel have direct access to medicine.* | Yes | No | | |
| 6. There is sufficient security to prevent unauthorised access to medicines. | Yes | No | | |
| 7. The pharmacy will be suitably located in the institution (Institutional pharmacies only) | Yes | No | | |
| 8. The dispensary is suitably located in the pharmacy. | Yes | No | | |
| 9. The pharmacy is accessible to persons with disabilities. | Yes | No | | |
| 10.* There is/ will be a separate facility for washing hands * | Yes | No | | |
| 11.*There is/ will be a separate facility for cleaning of equipment * | Yes | No | | |
| 12.The premises will be kept clean, orderly and tidy | Yes | No | | |
| * NB MUST BE INDICATED ON PHARMACY PLAN * | | | | |

Please print and use black ink to complete

SECTION E: INFORMATION OF PREMISES - CONTINUED

| | | |
|--|--------------------------|--|
| 13. The floor surface will be of impermeable material. | Yes | No |
| 14. All working surfaces will be finished with a smooth impermeable and washable material. | Yes | No |
| 15. All countertops and shelves will be finished with a smooth, impermeable and washable material which is easy to keep clean. | Yes | No |
| 16. Walls are finished with a smooth, impermeable and washable material, which is easy to keep clean. | Yes | No |
| 17. There will be sufficient and adequate lighting. | Yes | No |
| 18. There is an air conditioner in the pharmacy which is in good working condition. | Yes | No |
| 19. The temperature in the dispensary will be below 25 ° C. | | |
| 20. There is at least one fire extinguisher or fire hose in the pharmacy. | Yes | No |
| 21. The dispensing surface area is sufficient for the volume of prescriptions dispensed. A clear working surface area of at least 90cm to 1m must be provided for each pharmacist or other persons registered with Council who work in the dispensary. | Yes | No |
| 22. There will be a suitable waiting area, in accordance with Good Pharmacy Practice (GPP) guidelines.* | Yes | No |
| 23. There is a suitable waiting area, which is under cover or inside the pharmacy. | Yes | No |
| 24. The waiting area is situated near:* | | |
| 24.1 the dispensary | Yes | No |
| 24.2 areas for counselling and the furnishing of information. | Yes | No |
| 25. The waiting area has comfortable seating. | Yes | No |
| 26. There will be a suitable semi-private area for consultation per dispensing point in accordance with GPP 2.31.2 (13). * | Yes | No |
| 27. There is a suitable private area for the provision of information and advice, in accordance with GPP standards. * | Yes | No |
| 28. There is a suitable area for the screening and performing of tests.* | Yes | No |
| 29. The professional image of the dispensing area is not affected by the display of commercial material not directly linked with health. | Yes | No |
| 30. The pharmacy is designated as a non-smoking area. | Yes | No |
| 31. The receiving area for deliveries will be clearly defined and separated from the rest of the pharmacy.* | Yes | No |
| 32. A fridge for heat sensitive pharmaceuticals and vaccines will be available.* | Yes | No |
| 33. There is a suitable separate facility that comply with GMP standards where compounding is carried out.* | Yes | No |
| 34. There is a suitable separate facility that complies with GMP standards where pre-packing is carried out. | Yes | No |
| 35. Access to the premises will be (Mark with X – indicate only one)* | | |
| Via independent entrance to and from the premises only | <input type="checkbox"/> | Share joint entrance with another/adjoining premises |
| | <input type="checkbox"/> | Both independent entrance and shared entrance |
| | <input type="checkbox"/> | <input type="checkbox"/> |

*** NB MUST BE INDICATED ON PHARMACY PLAN ***

Please print and use black ink to complete

SECTION E: SUPPORTING DOCUMENTATION

**MARK
WITH X**

The following documentation is submitted in support of this application:

| | |
|--|--|
| 1. Copy of the site plan and floor plan of the building indicating the location of the pharmacy premises in relation to adjoining or surrounding business and access to and from the premises. | |
| 2. Copy of a professionally drawn plan indicating actual layout of the pharmacy premises drawn to scale with exact measurements, in which points 10, 11, 22, 26, 27 and 32 indicated in SECTION E can be clearly identified. | |
| 3. In case of a Close Corporation the latest CK2 (as approved) | |
| 4. In case of a company a copy of the Certificate of Incorporation (Change of Name Certificate if applicable) and the latest CM29. | |
| 5. Schedules from the auditors certifying the names of the directors and shareholders. | |
| 6. A proof of payment for the fees as published in the Government Gazette made payable to the South African Pharmacy Council (R3,609.00) | |

SECTION F: DECLARATION BY THE APPLICANT

- (i) The above pharmacy will be conducted under the direct personal supervision of a responsible pharmacist.
- (ii) The Registrar of the South African Pharmacy Council will be notified of any material changes within 30 days of such changes.
- (iii) The information furnished herewith is true and correct.
- (iv) I, hereby give consent for an inspection of the premises in terms of the applicable Legislation.

APPLICANT'S SIGNATURE:

DATE:

| | | | | |
|----|---|----|---|------|
| | | | | |
| DD | - | MM | - | YYYY |

SECTION G: DECLARATION BY COMMISSIONER OF OATHS

SIGNED and SWORN at _____
on this _____ day of _____ in the
year _____, the deponent(applicant) having
acknowledged that he/she knows and understands the
contents of this declaration

**SIGNATURE OF
COMMISSIONER
OF OATHS :**

DATE:

| | | | | |
|----|---|----|---|------|
| | | | | |
| DD | - | MM | - | YYYY |

STAMP

*Full name, capacity, address and contact
details of Commissioner of Oaths*

**ONLY ORIGINAL DOCUMENTATION OR CERTIFIED COPIES WHERE APPLICABLE WILL
BE ACCEPTED BY THE SOUTH AFRICAN PHARMACY COUNCIL**